



Corpus Christi Pistol & Rifle Club, Est. 1938

**PROUDLY PRESENTS**  
**2017**  
**CORPUS CHRISTI OPEN**

May 12 to May 14, 2017  
**CORPUS CHRISTI, TEXAS**

**ADDED MONEY!**  
**(\$3,300 with Buckles)**

**EVENT I**

Friday May 12, 2017  
DOUBLES -----100 Targets

**EVENTS II & III**

Saturday May 13, 2017  
12GA. -----100 TARGETS  
20GA. -----100 TARGETS

**EVENTS IV & V**

Sunday May 14, 2017  
28GA. -----100 TARGETS  
.410 BORE -----100 TARGETS

**ENTRY FEES:**

\$54.00 PER 100 TARGETS  
(PLUS NSSA & TSSA FEES, FEES TOTAL \$6.00)  
\$10.00 RETURNED-ALL MONEY STAYS IN CLASS.  
TARGETS ONLY \$40 PER EVENT (NO AWARDS, NO MEAL, NO PURSE)

**EVENT VI**

**HOA**  
\$15 ENTRY FEE  
SHOT CONCURRENTLY WITH EVENTS II – V  
BASED ON 4-GUN AVERAGE  
(NOT LOWER THAN YOUR LOWEST GUN CLASS)

**EVENT VII**

**HAA**  
NO ENTRY FEE  
SHOT CONCURRENTLY WITH EVENTS I – V  
BASED ON 5-GUN AVERAGE. HONORS ONLY.  
(NOT LOWER THAN YOUR LOWEST GUN CLASS)

**ROTATIONS**

ROTATION		1	2	3
FRIDAY	DBLS	2:30PM	3:45PM	5:00PM
SATURDAY	12GA.	9:00AM	10:30AM	12:00N
	20GA.	1:30PM	3:00PM	4:30PM
SUNDAY	28GA.	10:30AM	12:00N	9:00AM
	.410	3:00PM	4:30PM	1:30PM

SHOOT MANAGEMENT RESERVES THE RIGHT TO CHANGE OR ALTER THE ORDER OF THE SHOOT PROGRAM FOR ALL EVENTS.

**PURSE/BUCKLE DIVISIONS**

GUN CHAMPION, RUNNER-UP AND THIRD WILL BE REMOVED FROM CLASS & RECEIVE THE FOLLOWING PAYOUTS:

**EVENTS I – V**  
CHAMPION = BUCKLE & \$200.00  
RUNNER-UP = BUCKLE & \$80.00  
THIRD=BUCKLE & \$40.00

**EVENT VI**  
CHAMPION = BUCKLE & \$350.00  
RUNNER-UP = BUCKLE & \$175.00  
THIRD=BUCKLE & \$75.00

Other Buckle awards: Lady's HOA Champ, HOA Champ of combined Junior and sub-junior classes. HOA Champs for AA, A, B, C and D class.

CLASS MONEY IN EACH GUN WILL DIVIDE AS FOLLOWS:

PLACES	ENTRIES	PERCENTAGE
1	1-5	100
2	6-10	60-40
3	11-14	50-30-20

**CONCURRENT EVENTS:**

CONCURRENT EVENTS ARE AVAILABLE AT NO FEE. NO PURSE IS AVAILABLE. IT IS THE SHOOTER'S RESPONSIBILITY TO PROPERLY DECLARE YOUR ENTRY AT REGISTRATION: CHECK YOUR COMPLETED FORM! ENTRIES LATER FOUND TO BE IN THE WRONG CONCURRENT, DUE TO SHOOTER ERROR, WILL BE REMOVED FROM ALL CONCURRENT EVENTS SHOT IN & THE HOA.

**SHOOT OFF PROCEDURES**

SHOOT OFFS WILL FOLLOW THE LAST EVENT OF THE DAY, USING DOUBLES AT STATIONS 3, 4, & 5 UNDER NSSA RULES. ALL OPEN EVENT TIES WITH PURSES WILL BE SHOT OFF

**Artist rendition of Champion Belt Buckles**



**SQUADDING & REGISTRATION**

**SEND \$50.00 DEPOSIT FOR ADVANCED REGISTRATION AND SQUADDING TO:**

**CCPRC**  
**Craig Cook**  
**PO Box 271885**  
**Corpus Christi, TX 78427**

**QUESTIONS: Phone: 361-852-1212 or email [managerccprc@gtek.biz](mailto:managerccprc@gtek.biz) with reference CC Open in Subject**

### Practice

CLUB WILL OPEN 12:00 NOON FRIDAY FOR PRACTICE. CLUB IS ALSO OPEN UNTIL 10 PM THURSDAY FOR PRACTICE UNDER THE LIGHTS. PRACTICE ROUNDS WILL BE AVAILABLE FOR \$5.00 A ROUND FOR SHOOT PARTICIPANTS. ON FRIDAY ALL FIELDS WILL BE AVAILABLE FOR PRACTICE ROUNDS UNTIL 2:00 PM, THEN ONLY FIELD ONE IS AVAILABLE FOR PRACTICE THE REMAINDER OF THE SHOOT.

### AMMUNITION

AMMUNITION WILL BE AVAILABLE AT THE CLUBHOUSE. HAND LOADS WILL BE PERMITTED AND NSSA RULES WILL BE OBSERVED. PROOF SHELLS WILL BE PROVIDED.

### REFRESHMENTS

A STEAK AND SHRIMP DINNER WITH ALL THE TRIMMINGS WILL BE SERVED SATURDAY NIGHT. SHOOTERS DINNER MEAL IS FREE, NON-SHOOTERS \$10 EACH FOR SATURDAY NIGHT. THERE WILL BE A CATERER ON SIGHT TO PROVIDE LUNCH ON BOTH SATURDAY AND SUNDAY FOR AN ADDITIONAL FEE.

### LIABILITY

SHOOTERS AND SPECTATORS ASSUME ALL RISK OF ACCIDENT AND/OR INJURY. EYE PROTECTION AND EAR PROTECTION ARE REQUIRED ON OR NEAR THE FIELDS.

### GENERAL INFORMATION

PHYSICAL ADDRESS: 2832 FM 763  
CORPUS CHRISTI, TEXAS 78415  
GPS: NORTH 27\*42.702'  
WEST 97\*29.869'

The Corpus Christi Pistol and Rifle Club is a member owned, professionally operated facility, which has been the premier shooting complex for Corpus Christi and the surrounding communities since 1938. The 182 acre facility is totally dedicated to the shooting sports, encompassing skeet, trap, five stand, pistol, rifle, and archery. Whether you are a beginner or an expert, young

or once young, The Gun Club promotes and supports a shooting activity you can enjoy.

RV HOOKUPS: (water and electricity only / no dump site) AVAILABLE AT THE GUN CLUB. COST = \$25 / NIGHT. Three nights is \$75 and 4<sup>th</sup> night is free. CALL CCP&RC FOR AVAILABILITY, WE HAVE BOTH 50 AND 30 AMP

THE CCP&RC RESERVES THE RIGHT TO CHANGE THIS PROGRAM WITHOUT NOTICE, RECOURSE, OR PROTEST. PRIORITY WILL BE GIVEN TO FOUR GUN SHOOTERS. ALL OTHERS WILL BE PLACED ON A WAITING LIST. SHOOT IS LIMITED TO 60 SHOOTERS PER EVENT.

### ACKNOWLEDGEMENTS

We proudly sell all guages of  
*Remington & Winchester*  
*Ammunition*

Club Phone: 361-852-1212

Fax: 361-852-1112

Web Address: <http://www.ccpistolrifleclub.com/>

Email: [ccprc@gtek.biz](mailto:ccprc@gtek.biz)



### HOTELS

Comfort Suites  
538 SPID  
361-299-2266

(NSSA Choice Hotels Discount)

Hawthorne Suites by Wyndam  
1442 SPID  
361-854-3400

(NSSA Wyndam Hotels Discount)

Hilton Garden Inn  
6717 SPID  
361-991-8200

La Quinta Inn and Suites  
546 SPID  
361-299-2600



PLEASE ENTER THE BELOW SHOOTERS IN THE UPCOMING CCPRC SHOOT  
**Corpus Christi Open** May 12 to 14, 2017

Position #1 Name: \_\_\_\_\_ NSSA# \_\_\_\_\_ TSSA# \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Ph#: \_\_\_\_\_ Email: \_\_\_\_\_  
 Concurrents: \_\_\_\_\_  
 Paid on Deposit: \$ \_\_\_\_\_ Ck#: \_\_\_\_\_

Position #2 Name: \_\_\_\_\_ NSSA# \_\_\_\_\_ TSSA# \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Ph#: \_\_\_\_\_ Email: \_\_\_\_\_  
 Concurrents: \_\_\_\_\_  
 Paid on Deposit: \$ \_\_\_\_\_ Ck#: \_\_\_\_\_

Position #3 Name: \_\_\_\_\_ NSSA# \_\_\_\_\_ TSSA# \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Ph#: \_\_\_\_\_ Email: \_\_\_\_\_  
 Concurrents: \_\_\_\_\_  
 Paid on Deposit: \$ \_\_\_\_\_ Ck#: \_\_\_\_\_

Position #4 Name: \_\_\_\_\_ NSSA# \_\_\_\_\_ TSSA# \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Ph#: \_\_\_\_\_ Email: \_\_\_\_\_  
 Concurrents: \_\_\_\_\_  
 Paid on Deposit: \$ \_\_\_\_\_ Ck#: \_\_\_\_\_

Position #5 Name: \_\_\_\_\_ NSSA# \_\_\_\_\_ TSSA# \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Ph#: \_\_\_\_\_ Email: \_\_\_\_\_  
 Concurrents: \_\_\_\_\_  
 Paid on Deposit: \$ \_\_\_\_\_ Ck#: \_\_\_\_\_

Desired Doubles Rotation: \_\_\_\_\_ 1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_ 3<sup>rd</sup> Choice  
 Desired Main Rotation: \_\_\_\_\_ 1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_ 3<sup>rd</sup> Choice

RV Reservation needed: \_\_\_\_\_ 50 AMP \_\_\_\_\_ 30 AMP

Notes: \_\_\_\_\_  
 \_\_\_\_\_

Shooter Name	Main	Doubles	RV (denote amp needed)	Guest Meal	Total
1.	\$	\$		\$	\$
2.	\$	\$		\$	\$
3.	\$	\$		\$	\$
4.	\$	\$		\$	\$
5.	\$	\$		\$	\$
				<b>TOTAL</b>	<b>\$</b>